# **Grant County Public Library District 2020 Kentucky Annual Report of Public Libraries**

**General Information (A1 - A16)** 

A1 County Grant

A2 Estimated Population 25,069

A3 Library Name Grant County Public Library District

Street Address

A4 Street Address 201 Barnes Road

A5 City Williamstown

A6 Zip Code 41097

Mailing Address

A8 Mailing Address 201 Barnes Road

A9 City Williamstown

A10 Zip Code 41097

A12 Phone (859) 824-2080

Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)

A14 Real 10.4

A15 Personal 17.21

A16 Motor Vehicle/Water 03.00

Craft

### **Operating Revenue (B1 - B15)**

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

#### Local Government Revenue

B1 Library Tax \$1,454,332

B2 Other \$0

B3 Local Government Revenue Total (B1 + \$1,454,332 B2):

#### State Government Revenue

B4 State Aid Grant \$16,011

B5 Construction Debt-Assistance Grant \$151,900

B6 Other State
Government Revenue \$0

B7 State Government
Revenue Total (sum \$167,911
B4 through B6)

Federal Government Revenue

B12 Federal Government \$1,250

Revenue

B13 Federal Government

Revenue Total \$1,250

Other Operating Income

B14 Other Operating \$25,786

B15 Total Operating Revenue (B3 + B7 + \$1,649,279

B13 + B14):

# Operating Expenditures (C1 - C42) DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are

reported as Item #C36.

Collection Expenditures

C1 Print Materials \$68,092

**Federal:** When the virus hit we curtailed spending for the last quarter.

C2 Electronic Materials \$10,980 Expenditures

C3 Audiovisual Materials \$16,021

C4 Electronic Collections \$21,957 [databases]

C5 Other Library \$0 Materials

C6 Collection

Expenditures Total \$117,050

(C1 through C5)

Salary Expenditures

C7 Library Director \$80,630

**Federal:** Fiscal year rather than calendar (\$75,424)

C8 Other Library \$444,989 Personnel

C10 Salary Expenditures Total (C7 + C8) \$525,619

Fringe Benefits

C11 Required Fringe \$41,557 Benefits

C12 Retirement (Employer's Share) \$89,844

C13 Medical Insurance \$83,191 (Employer's Share)

C14 Other \$0

C15 Fringe Benefits Total (C11 + C12 + C13 + \$214,592

(C11 + C12 + C13 + C14):

C16 Total Staff

Expenditures (C10 + \$740,211

C15)

Other Operations

C17 Building Repair \$1,453

C18 Building Maintenance \$38,320

**Federal:** 611 &0 612

C20 Office Supplies,

Program Supplies, \$20,638

Postage

**Federal:** 640, 710,711,712

C21 Insurance \$14,115

C22 Public Relations \$11,159

C23 Utilities \$42,695

Federal: 620 and 621

C24 Professional Fees \$7,261

Federal: 603-604-605

C25 Audit Fee \$8,000

Federal: 602

C26 Fiscal Year that Audit FY 2018-2019

Covers

C27 What year was the

library's last long 2014

range plan adopted?

**Federal:** We had planned on starting this project in 2020.

C28 Repair and

Replacement of \$1,453

Furnishings

Federal: 610

C29 Other \$796

Federal: We did not send anyone to collections the last quarter and purged many

of the open accounts.

C30 Specify Unique

C31 Other \$6,818

C32 Specify Telephone - Williamstown

**Federal:** This is broken out but in reality phone is part of internet services

C33 Total Other Operating

```
Expenditures (C17 +
C18 + C20 + C21 +
C22 + C23 + C24 +
C25 + C28 + C29 +
C31)

C34 Bookmobile/Extended
Services

C35 Continuing Education $7,290
```

C36 Operating

Expenditures for \$51,626 Electronic Access

C37 Total Operating
Expenditures (C6 +
C16 + C33 + C34 +
C35 + C36):

\$1,069,564

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

C38 Capital Outlay \$525,789 Expenditures

**Federal:** Construction payments and furniture purchases winding down.

C39 Debt Service \$282,575

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial

collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C40a Local - Capital

Revenue

\$0

C40b State - Capital

Revenue

\$151,900

**Federal:** construction grant for new addition

C40c Federal - Capital

Revenue

C40d Other - Capital

Revenue

\$0

\$0

C40 Total Capital Revenue \$151,900

(C40a through C40d)

**Federal:** this is how much we get

C41 Income from loans,

bond issues, or other income not reported \$

elsewhere

C42 - Did you spend state aid funds on any of the following? (check all that apply)

Collection

Yes

Expenditures

**Federal:** State Aid is folded into the Operating Fund and is therefore spread into everything we do.

Bookmobile/Extended Yes Services

**Federal:** State Aid is folded into the Operating Fund and is therefore spread into everything we do.

Continuing Education Yes

**Federal:** State Aid is folded into the Operating Fund and is therefore spread into everything we do.

None of the Above No

# **COVID Related Information (D1 - D16)**

- D1 Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic?
- D2 Did library staff
  continue to provide
  services to the public
  during any portion of
  the period when the
  building was
  physically closed to
  the public due to the
  Coronavirus (COVID19) pandemic?
- D3 Did the library add or increase access to electronic collection materials due to the Coronavirus (COVID-19) pandemic?
- D4 Did the library allow users to complete registration for library cards online without having to come to the

library <u>before</u> the Coronavirus (COVID-19) pandemic?

- Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic?
- Did the library provide reference service via the Internet or telephone when the building was Yes physically closed to the public during the Coronavirus (COVID-19) pandemic?
- D7 Did the library provide
  'outside' service for
  circulation of physical
  materials at one or
  more outlets during
  the Coronavirus
  (COVID-19)
  pandemic?
- D8 Did the library provide live, virtual programs via the Internet during Yes the Coronavirus (COVID-19) pandemic?
- D9 Did the library create and provide recordings of program content via the Yes Internet during the Coronavirus (COVID-

#### 19) pandemic?

D10 Did the library provide
Wi-Fi Internet access
to users outside the
building at one or
more outlets before
the Coronavirus
(COVID-19)
pandemic?

D11 Did the library
intentionally provide
Wi-Fi Internet access
to users outside the
building at one or Yes
more outlets during
the Coronavirus
(COVID-19)
pandemic?

D12 Did the library increase access to Wi-Fi Internet access to users outside the building at one or No more outlets during the Coronavirus (COVID-19) pandemic?

D13 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, No their normal duties during the Coronavirus (COVID-19) pandemic?

Recorded programs are distinct and should not be reported in program totals (Section O)

D14 Total Recordings of

**Program Content** 

D15 Total Views of

Recorded Program 987

Content

D16 Describe the Library's

Response to the COVID-19 Pandemic

### **Outreach Vehicles (F1 - F5)**

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1 License Number 2043 EV

Federal: READ lic. plate

F2 Vehicle Year, Make, 2015 Ford Transit

and Model

F3 Mileage on Odometer 32,377

F4 Owner of Vehicle locally

F5 Number of Stops in an 10

Average Week

**Federal:** 10 Pre-Covid 4 - 5 since March

# Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

- 1. a truck or van that carries an organized collection of library materials;
- 2. paid staff; and
- 3. regularly scheduled hours (bookmobile stops) for being open to the public.

#### **INFORMATION FOR EACH BOOKMOBILE:**

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

- G1 License Number
- G3 Vehicle Year, Make, and Model
- G4 Owner of Vehicle
- G5 Bookmobile Visits (number of persons entering the bookmobile)
- G6 Number of Registered Users
- G7 Number of Uses
  [Sessions] of Public
  Internet Computers
  Per Year
- G8 Reference Transactions
- G9 Hours on the Road
  Per Week (but not 0 serving patrons)
- G9a Sunday Daily Hours Open to the Public
- G9b Monday Daily Hours 0 Open to the Public
- G9c Tuesday Daily Hours 0
  Open to the Public

G9d	Wednesday - Daily Hours Open to the Public	0
G9e	Thursday - Daily Hours Open to the Public	0
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	0
G9.1	Number of Weeks Bookmobile was Closed Due to COVID-19	
G9.2	Number of Weeks Bookmobile Had Limited Occupancy Due to COVID-19	
G9.3	Number of Weeks Bookmobile is Open	0
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	0.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	- 0.00

# Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Grant County Public Library
	,	

H2 Street Address 201 Barnes Road

H3 City Williamstown

H4 Zip Code 41097

H6 Phone (859) 824-2080

H8 Square Footage 22,700

H11 Number of Meetings 320

**Federal:** This may look odd, especially for 2020 when we were shut down, but the previous year we were under construction for most of the year and did not have many meeting or programs taking place. When we opened back up to the public last summer, we did pretty well in advertising that we had more room for meetings.

H12 Library Visits 58,029

**Federal:** This count is from July 2019 - March 13, 2020 when we closed to the public. We reopened in July 2020.

H13 Number of Registered 11,368

Federal: We purged many patrons during the time we were closed to the public.

H14 Number of Uses

[Sessions] of Public Internet Computers 8,196

Per Year

Federal: Lower number probably due to closing in March 2020.

H15 Reference 300 Transactions

**Federal:** 300 - This is an estimate. We do answer more questions, but they aren't usually reference questions. We get mainly directional type questions at the front desk and on the telephone.

Hours Open to the Public H16a Sunday Opening Time 1:00				
H16b	Sunday Closing Time	5:00		
H16c	Hours	4.00		
H16d	Monday Opening Time	9:00		
H16e	Monday Closing Time	8:00		
H16f	Hours	11.00		
H16g	Tuesday Opening Time	9:00		
H16h	Tuesday Closing Time	8:00		
H16i	Hours	11.00		
H16j	Wednesday Opening Time	9:00		
H16k	Wednesday Closing Time	8:00		
H16I	Hours	11.00		
H16m	Thursday Opening Time	9:00		

Time

H16n	Thursday Closing Time	8:00
H16o	Hours	11.00
H16p	Friday Opening Time	9:00
H16q	Friday Closing Time	6:00
H16r	Hours	9.00
H16s	Saturday Opening Time	9:00
H16t	Saturday Closing Time	6:00
H16u	Hours	9.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	66.00
H17.2	Number of Weeks Main Library was Closed Due to COVID-19	14

**Federal:** We closed as of March 14 and began curbside pickup on may 26, 2020. We began providing computer access in the meeting room on June 15 and opened up with restrictions the week after July 4.

H17.3 Number of Weeks
Main Library Had
Limited Occupancy
Due to COVID-19

**Federal:** The library opened the meeting room for computer use only for a limited time.

H18 Number of Weeks 52 Main Library is Open

H19 Does your library have a Friends group?

Yes No

No Yes

# Facility Info (I1 - I32)

**Square Footage** 

I1 Main Library (from H8) 22,700

Branch Libraries (sum of E8 branch data)

I3 Total (I1 + I2) 22,700

Number of Meetings Held

I10 Main Library (from H11)

I11 Branch Libraries (sum of E11 branch data)

I12 Total (I10 + I11) 320

Library Visits

I13 Main Library (from 58,029 H12)

Branch Libraries (sum of E12 branch data)

Bookmobiles (sum of G5 branch data)

I16 Total (I13 + I14 + I15) 58,029

### Number of Registered Users

- I17 Main Library (from H13) 11,368
- I18 Branch Libraries (sum of E13 branch data)
- Bookmobiles (sum of G6 branch data)
- I20 Total (I17 + I18 + I19) 11,368

### Number of Uses [Sessions] of Public Internet Computers Per Year

- I21 Main Library (from 8,196 H14)
- I22 Branch Libraries (sum of E14 branch data)
- Bookmobiles (sum of G7 branch data) 0
- I24 Total (I21 + I22 + I23) 8,196

### Reference Transactions

- I25 Main Library (from H15) 300
- I26 Branch Libraries (sum of E15 branch data)
- Bookmobiles (sum of G8 branch data) 0
- I28 Total (I25 + I26 + I27) 300

# Public Service Hours per Year

I29 Main Library (H17 \*

H18) 3,432.00

I30 Branch Libraries (sum of E17 branch data \* 0.00 E17.3a)

Bookmobiles (sum of G10 bookmobile data 0.00 \* G9.3a)

I32 Total (I29 + I30 + I31)3,432.00

## **Library Staff (J1- J09)**

Report figures as of the last day of the fiscal year.Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

# To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- 15 + 15 = 30 hrs/wk
- 30/40 = .75 FTEs
- .75 \* .25 = .1875 FTE for entire year (based on working only three months)
- J1 Number of Librarians
  with an ALA
  Accredited Master's 2.82
  Degree in Library
  Science
- J2 Number of Librarians
  with Non ALA
  Accredited Master's .94
  Degree in Library
  Science
- J3 Number of Librarians with a Master's Degree NOT in .0

#### **Library Science**

J4 Number of Librarians
with a Bachelor's
Degree in Library
Science

J5 Number of Librarians
with a Bachelor's
Degree NOT in
Library Science
6.70

J6 Number of Librarians with Less Than a .0 Bachelor's Degree

J7 Total Librarians (J1 + J2 + J3 + J4 + J5 + 11.40 J6):

J8 All Other Paid Staff 3.01

J9 Total Paid Employees (J7 + J8):

# **Library Collection (K1 -K17)**

**Book Collection** 

K1 Adult Books (over age 26,603 18)

K2 Young Adult Books (ages 12 to 18) 3,017

K3 Children's Books (under age 12) 18,690

K4 Total (K1 + K2 + K3) 48,310

Digital or Audiovisual Materials

K6 Electronic Books (E- 96,900 Books)

Federal: Yes, a large change.

Electronic Collections [databases] (K7a - K7b): Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements Item #K7b (State government or state library) Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a Local/Other

Cooperative 2

Agreements

K7b State (State

Government or State Library) \*\* Include 66

**KYVL** databases \*\*

K7 Total Electronic
Collections
[databases]
(K7a+K7b)

K9 Audio - Physical Units 4,183

K10 Audio - Downloadable 4,723

**Federal:** I used what Katie Justice sent out.

K13 Video - Physical Units 3,078

K14 Video - Downloadable 25

**Federal:** I used what Katie Justice sent out.

K15 Other Material in Collection 126

Federal: Reporting items found

K16 Current Print Serial 77 Subscriptions

**Federal:** Titles were either dropped or went out of business

K17 Book/Serial Volumes (48,387 K4 + K16)

# Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18) L1 Main Library 19,520

#### L3 Bookmobile/Outreach 59

**Federal:** Last year we made several changes and the Outreach books were not always included in a count due to several people taking over the delivery of Outreach/Homebound. We will be looking at different ways to collect better information in the future. The real number may be around 2000-2500 during the past year, smaller, of course because of the virus and not delivering items.

Book Circulation, Young Adult (ages 12 to 18)

L5 Main Library 3,665

L6 All Branches 0

#### L7 Bookmobile/Outreach 0

Federal: See L3 notes.

L8 Total (L5 + L6+ L7) 
$$3,665$$

Book Circulation, Children's (under age 12)

L9 Main Library 13,908

L10 All Branches 0

#### L11 Bookmobile/Outreach 20,070

**Federal:** This reflects the Green Crates that we take to the schools...one crate per classroom with about 25 per crate.

**Book Circulation Total** 

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

Audiovisual Circulation Other Audio

**Audiovisual Circulation Videos** 

L31 Bookmobile/Outreach 0

L31) 12,236

#### **Audiovisual Circulation Other**

L33 Main Library 258

L34 All Branches 0

L35 Bookmobile/Outreach 0

Federal: ??2020??

#### **Audiovisual Circulation Total**

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41 Main Library 142

L42 All Branches 0

L43 Bookmobile/Outreach 0

**Total Circulation** 

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48 Use of Electronic 96,900 Material

**Federal:** Over the last two years we have been concentrating on scanning local documents, files, pictures, etc and we have began uploading those into BiblioBoard.

L50 Successful Retrieval

of Electronic 10,000

Information

**Federal:** I am not sure about this. This is an estimate.

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51 Main Library 14,415

L52 All Branches 0

### Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1 Other Measures of

Library Use

M2 Use Statistics

# **Interlibrary Cooperation (N1 - N6)**

Loaned To

N1 Print 171

**Federal:** It seemed that as we were recovering from there not being a delivery mechanism, then Covid hit. This is about 9 months that is reflected in the numbers.

N2 Nonprint 0

N3 Total (N1 + N2): 171

Borrowed From

N4 Print 187

**Federal:** It seemed that as we were recovering from there not being a delivery mechanism, then Covid hit. This is about 9 months that is reflected in the numbers.

N5 Nonprint 0

N6 Total (N4 + N5): 187

### **Programs (O1 - O56)**

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more that one category. Do not include passive programming.

Infant/Toddler/Preschool - number of programs

O1 Main Library 98

O2 All Branches 0

O3 Bookmobile/Outreach 60

O4 Total (O1 + O2 + O3) 158

Infant/Toddler/Preschool - number of attendees

O5 Main Library 1,878

O6 All Branches 0

O7 Bookmobile/Outreach 1,200

O8 Total (O5 + O6 + O7) 3,078

Elementary School - number of programs

O17 Main Library 42

```
O18 All Branches 0
```

Elementary School - number of attendees

Young Adult (age 12 and older) - number of programs

Young Adult (age 12 and older) - *number of attendees* 

Adult Programs - *number of programs* 

O33 Main Library 103

O34 All Branches 0

O35 Bookmobile/Outreach 0

Adult Programs - *number of attendees* 

O37 Main Library 1,437

O38 All Branches 0

O39 Bookmobile/Outreach 0

Programs Directed at Multiple Age Levels - *number of programs* 

O41 Main Library 22

O42 All Branches 0

O43 Bookmobile/Outreach 0

Programs Directed at Multiple Age Levels - *number of attendees* 

O45 Main Library 990

O46 All Branches 0

O47 Bookmobile/Outreach 0

### Total Number Of Programs:

### Total Program Attendance:

# Intellectual Freedom (P1 - P6)

P1 Title of Challenged Work

- P2 Type of Work
   P3 Grounds for Challenge
   P4 Initiator of Challenge
   P5 Status of Material
- Technology (Q1 Q5)

Comments

P6

- Q1 Number of Internet Computers Used by 28 General Public
- Q2 Number of People Formally Trained by Staff to Use Electronic <sup>00</sup> Resources
- Q3 Does the library provide wireless internet access (Wi-Fi) for patrons?
- Q4 Wireless Sessions 5,140 Annually

Q5 Website Visits 32,156 **Federal:** estimate

**Planning and Evaluation (S1)** 

Describe significant "The past year has been like no other year in events, changes, or memory, and hopefully it will not repeat itself improvements to your anytime soon! The year began like any other and library's facilities, was even much better since we opened the

programs, or past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et

expansion of our library. Staff was getting used to collections during this a larger building and new procedures as it pertained to the new space. Summer Reading Program attendance to programs and checkouts were great. Our newest employee, Racheal Wodraska, hired to work with the teens and young adults enthusiastically worked on programming for this age group. We welcomed a new Board Member, Jean Payak, who lives in the Crittenden area. Jean has been a long-term volunteer for the library, working with the newspapers and local history projects. The library began fall programs and brought together another How-To Festival, author CC Payne, watercolor classes, yoga (very popular), sewing classes, cooking demonstrations and book discussions. The two study rooms included in the renovation have been steadily used for quiet places where people can take a test, attend tutoring sessions, or just need somewhere with no distractions while they work. We had our most successful book sale in September and set it up in the Community room for an entire week. The display areas in the front hallway have had several collections in them and the public has enjoyed looking at them. In January we began looking toward planning for the next Summer Reading Program, continuing Winter Reading and all the possibilities of a new budget. Until February. Between the first of the year and the next six weeks we first heard about the virus in China and were concerned in a peripheral way, but growing more concerned with each passing week as we heard the news reports. By March it was clear that it had become a pandemic and would affect everyone on the globe. The library made the decision to shut the building on March 14. Staff were sent home and in two weeks we gathered back at the library, properly distanced and divided duties and developed ideas or programs that could be done online through our website and social media. The library staff did an outstanding job of reporting, doing programs, researching, and posting information. The entire world seemed to, in a very short time, get up and running on an internet platform. I initially chose to use Teams from Microsoft to do staff meeting weekly, but later switched over to Zoom. During the month of May I made the decision to furlough staff, either partially

or fully. I wish I had never done this, as almost everyone's benefits were delayed by weeks and in some cases, by months. It was done with the best intentions but had the worst results. By the end of May into June most all staff had been notified of returning to work and by July they had. Our three Page positions were temporarily eliminated. We opened by up to the public on a new schedule with limited services and staff July 6. Programming and meetings were cancelled. The Census trainings were allowed to meet with new regulations. Beginning in June we started Curbside Service, and this was welcomed by the public. With a limited staff onsite, patrons placed their orders and we delivered to their car. Materials being checking were and are being guarantined for 4 days, based on the best information about the virus we had at the time. Patrons were able to pick up an Activity bag and we had five categories: Adult, Teen, Elementary, and two levels of Pre-school ages. Each had an appropriate activity and/or craft to their age and the theme. These were extremely popular, so much so that plans were made to continue it in the fall. We are looking forward to the future where we can have in-person meetings and programs again., however we realize that may be a year or more in the future. In June I made the decision to officially retire in December 2020. The past 13 years have been some of my favorite and I feel that the library has made good progress in developing and continuing excellent services to the public. There is now a larger building that will be able to serve the public's needs for many years to come and it will provide a flexible area to grow into. I have made many wonderful friends in Grant County and wish them and the county continued growth and success. Respectfully submitted, Susan Calloway Nimersheim, Director Grant County Public Library "

# **Board Policies (T1 - T10)**

Click on the check box if you have you reviewed your policies in the last five years

T1 Board
Reimbursement of No
Expense Policy

T2	Conflict of Interest Policy	No
Т3	Ethics Policy	No
T4	Fiscal Responsibility Policy	No
T5	Investment Policy	No
Т6	Open Records Policy	No
T7	Procurement Code Policy	No
Т8	Sponsorship Policy	No
Т9	Trustee Orientation Policy	No
T10	Whistleblower Policy	No
	Does your library	

Does your library collect a statistic that you think other Kentucky libraries should collect?

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.