

Grant County Public Library District 2021 Kentucky Annual Report of Public Libraries

General Information (A1 - A16)

A1	County	Grant
A2	Estimated Population	25,069
A3	Library Name	Grant County Public Library District
Street Address		
A4	Street Address	201 Barnes Road
A5	City	Williamstown
A6	Zip Code	41097
Mailing Address		
A8	Mailing Address	201 Barnes Road
A9	City	Williamstown
A10	Zip Code	41097
A12	Phone	(859) 824-2080

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	\$1,485,000
B2	Other	\$0
B3	Local Government Revenue Total (B1 + B2):	\$1,485,000

State Government Revenue

B4	State Aid Grant	\$0
B5	Construction Debt-Assistance Grant	\$0
B6	Other State Government Revenue	\$81,900
B7	State Government Revenue Total (sum B4 through B6)	\$81,900

Federal Government Revenue

B11	LSTA CARES Act Grant	\$0
B12	Other Federal Government Revenue	\$0
B13	Federal Government Revenue Total (B11 + B12)	\$0

Other Operating Income

B14	Other Operating Revenue	\$19,000
B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$1,585,900

Operating Expenditures (C1 - C42)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

C1	Print Materials	\$68,962
C2	Electronic Materials Expenditures	\$8,851
C3	Audiovisual Materials	\$7,537
C4	Electronic Collections	

	[databases]	\$21,700
C5	Other Library Materials	\$0
C6	Collection Expenditures Total (C1 through C5)	\$107,050
Salary Expenditures		
C7	Library Director	\$70,005
C8	Other Library Personnel	\$364,619
C10	Salary Expenditures Total (C7 + C8)	\$434,624
Fringe Benefits		
C11	Required Fringe Benefits	\$31,088
C12	Retirement (Employer's Share)	\$91,960
C13	Medical Insurance (Employer's Share)	\$72,492
C14	Other	
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$195,540
C16	Total Staff Expenditures (C10 + C15)	\$630,164
Other Operations		
C17	Building Repair and Maintenance	\$52,977
C20	Office Supplies, Program Supplies, Postage	\$23,475
C21	Insurance	\$15,716
C22	Public Relations	\$6,235
C23	Utilities	\$38,843
C24	Professional Fees (include professional membership fees)	\$12,437
C25	Audit Fee	\$5,000
C26	Fiscal Year that Audit	FY 2020-2021

C27	Covers What year was the library's last long range plan adopted?	2014
C28	Repair and Replacement of Furnishings	\$23,498
C29	Other	
C30	Specify	
C33	Total Other Operating Expenditures (C17 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29)	\$178,181
C34	Bookmobile/Extended Services	\$1,356
C35	Continuing Education	\$150
C36	Operating Expenditures for Electronic Access	\$698
C37	Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):	\$917,599

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

C38	Capital Outlay Expenditures	\$9,544
C39	Debt Service	\$284,876

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C40a	Local - Capital Revenue	\$0
C40b	State - Capital Revenue	\$159,686
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40	Total Capital Revenue (C40a through C40d)	\$159,686
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0

C42 - Did you spend state aid funds on any of the following? (check all that apply)

Collection Expenditures	No
Bookmobile/Extended Services	No
Continuing Education	No
None of the Above	Yes

COVID Related Information (D1 - D16)

D1 Were any of the library's outlets physically closed to

- the public for any period of time due to the Coronavirus (COVID-19) pandemic? Yes
- D2 Did library staff continue to provide services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic? Yes
- D5 Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic? Yes
- D6 Did the library provide reference service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic? Yes
- D7 Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes
- D11 Did the library intentionally provide Wi-Fi Internet access to users outside the

- | | | |
|-----|--|----|
| | building at one or more outlets during the Coronavirus (COVID-19) pandemic? | No |
| D12 | Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic? | No |
| D13 | Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic? | No |

Recorded programs are distinct and should not be reported in program totals (Section O)

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|-----|--|
| D16 | Describe the Library's Response to the COVID-19 Pandemic |
|-----|--|

Outreach Vehicles (F1 - F3)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

- | | | |
|----|------------------------------------|---------------------------|
| F1 | Vehicle Year, Make, and Model | 2015 Ford Transit Connect |
| F2 | Owner of Vehicle | privately |
| F3 | Number of Stops in an Average Week | 12 |

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	
G3	Vehicle Year, Make, and Model	
G4	Owner of Vehicle	
G5	Bookmobile Visits (number of persons entering the bookmobile)	
G6	Number of Registered Users	
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	
G8	Reference Transactions	
G9	Hours on the Road Per Week (but not serving patrons)	0
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	0
G9c	Tuesday - Daily Hours Open to the Public	0
G9d	Wednesday - Daily Hours Open to the	8

	Public	
G9e	Thursday - Daily Hours Open to the Public	0
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	0
G9.1	Number of Weeks Bookmobile was Closed Due to COVID-19	
G9.2	Number of Weeks Bookmobile Had Limited Occupancy Due to COVID-19	
G9.3	Number of Weeks Bookmobile is Open	0
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	0.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	8.00
G11	Number of Bookmobiles	0

Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Grant County Public Library
H2	Street Address	201 Barnes Road
H3	City	Williamstown
H4	Zip Code	41097
H6	Phone	(859) 824-2080
H8	Square Footage	22,700

H11	Number of Meetings Held	0
H12	Library Visits	23,809
H12a	Library Visits Reporting Method	CT - Annual Count
H13	Number of Registered Users	11,824
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	3,327
H14a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count
H15	Reference Transactions	280
H15a	Reference Transactions Reporting Method	ES - Annual Estimate Based on Typical Week(s)
Hours Open to the Public		
H16a	Sunday Opening Time	0
H16b	Sunday Closing Time	0
H16c	Hours	0.00
H16d	Monday Opening Time	10
H16e	Monday Closing Time	6
H16f	Hours	8.00
H16g	Tuesday Opening Time	10
H16h	Tuesday Closing Time	6
H16i	Hours	8.00
H16j	Wednesday Opening Time	10
H16k	Wednesday Closing Time	6
H16l	Hours	8.00
H16m	Thursday Opening Time	10
H16n	Thursday Closing Time	6

H16o	Hours	8.00
H16p	Friday Opening Time	10
H16q	Friday Closing Time	6
H16r	Hours	8.00
H16s	Saturday Opening Time	10
H16t	Saturday Closing Time	2
H16u	Hours	4.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	44.00
H17.2	Number of Weeks Main Library was Closed Due to COVID-19	6
H17.3	Number of Weeks Main Library Had Limited Occupancy Due to COVID-19	34
H18	Number of Weeks Main Library is Open	12
H19	Does your library have a Friends group?	
	Yes	No
	No	Yes

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	22,700
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	22,700

Number of Meetings Held

I10	Main Library (from H11)	0
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	0

Library Visits

I13	Main Library (from H12)	23,809
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	0
I16	Total (I13 + I14 + I15)	23,809

Number of Registered Users

I17	Main Library (from H13)	11,824
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	0
I20	Total (I17 + I18 + I19)	11,824

Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	3,327
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	3,327

Reference Transactions

I25	Main Library (from H15)	280
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	0
I28	Total (I25 + I26 + I27)	280

Public Service Hours per Year

I29	Main Library (H17 * H18)	528.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0.00
I31	Bookmobiles (sum of G10 bookmobile data)	0.00

I32 * G9.3a)
Total (I29 + I30 + I31) 528.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether those positions are filled or not.** To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$ hrs/wk
- $30/40 = .75$ FTEs
- $.75 * .25 = .1875$ FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	3.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	.0
J3	Number of Librarians with a Master's Degree NOT in Library Science	.0
J4	Number of Librarians with a Bachelor's Degree in Library Science	2.00
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	.0
J6	Number of Librarians	

	with Less Than a	.0
J7	Bachelor's Degree Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	5.00
J8	All Other Paid Staff	6.00
J9	Total Paid Employees (J7 + J8):	11.00

Library Collection (K1 -K17)

Book Collection

K1	Adult Books (over age 18)	28,019
K2	Young Adult Books (ages 12 to 18)	3,389
K3	Children's Books (under age 12)	13,216
K4	Total (K1 + K2 + K3)	44,624

Digital or Audiovisual Materials

K6	Electronic Books (E- Books)	171,877
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Electronic Collections [databases] (K7a - K7b):

Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements

Item #K7b (State government or state library)

Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	2
K7b	State (State Government or State Library) ** Include KYVL databases **	66
K7	Total Electronic Collections [databases] (K7a+K7b)	68
K9	Audio - Physical Units	3,106
K10	Audio - Downloadable Units	48,645
K13	Video - Physical Units	2,613
K14	Video - Downloadable Units	1,990
K15	Other Material in Collection	1,417
K16	Current Print Serial Subscriptions	82
K17	Book/Serial Volumes (K4 + K16)	44,706

Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked

out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18)

L1	Main Library	21,198
L2	All Branches	0
L3	Bookmobile/Outreach	30
L4	Total (L1 + L2 + L3)	21,228

Book Circulation, Young Adult (ages 12 to 18)

L5	Main Library	3,864
L6	All Branches	0
L7	Bookmobile/Outreach	0
L8	Total (L5 + L6 + L7)	3,864

Book Circulation, Children's (under age 12)

L9	Main Library	14,939
L10	All Branches	0
L11	Bookmobile/Outreach	0
L12	Total (L9 + L10 + L11)	14,939

Book Circulation Total

L13	Main Library (L1 + L5 + L9)	40,001
L14	All Branches (L2 + L6 + L10)	0
L15	Bookmobile/Outreach (L3 + L7 + L11)	30
L16	Total (L4 + L8 + L12)	40,031

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21	Main Library	326
L22	All Branches	0
L23	Bookmobile/Outreach	0
L24	Total (L21 + L22 + L23)	326

Audiovisual Circulation Other Audio

L25	Main Library	621
L26	All Branches	0
L27	Bookmobile/Outreach	0
L28	Total (L25 + L26 + L27)	621

Audiovisual Circulation Videos

L29	Main Library	8,664
L30	All Branches	0
L31	Bookmobile/Outreach	0
L32	Total (L29 + L30 + L31)	8,664

Audiovisual Circulation Other

L33	Main Library	896
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	Total (L33 + L34 + L35)	896

Audiovisual Circulation Total

L37	Main Library (L21 + L25 + L29 + L33)	10,507
L38	All Branches (L22 + L26 + L30 + L34)	0
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	0
L40	Total (L24 + L28 + L32 + L36)	10,507

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	2,618
L42	All Branches	0
L43	Bookmobile/Outreach	0
L44	Total (L41 + L42 + L43)	2,618

Total Circulation

L45	Main Library (L13 + L37 + L41)	53,126
L46	All Branches (L14 + L38 + L42)	0
L47	Bookmobile/Outreach (L15 + L39 + L43)	30

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	2,780,833
L49	Total Circulation (L16 + L40 + L44 + L48)	2,833,989
L50	Successful Retrieval of Electronic Information	10,000

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	15,245
L52	All Branches	0
L53	Bookmobile/Outreach	0
L54	Total (L51 + L52 + L53)	15,245

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1	Other Measures of Library Use
M2	Use Statistics

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	80
N2	Nonprint	0
N3	Total (N1 + N2):	80

Borrowed From

N4	Print	227
N5	Nonprint	0
N6	Total (N4 + N5):	227

Programs (O1 - O66)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Infant/Toddler/Preschool - *number of programs*

O1	Main Library	10
O2	All Branches	0
O3	Bookmobile/Outreach	0
O4	Total (O1 + O2 + O3)	10

Infant/Toddler/Preschool - *number of attendees*

O5	Main Library	337
O6	All Branches	0
O7	Bookmobile/Outreach	0
O8	Total (O5 + O6 + O7)	337

Elementary School - *number of programs*

O17	Main Library	10
O18	All Branches	0
O19	Bookmobile/Outreach	0
O20	Total (O17 + O18 +	

O19) 10
Elementary School - *number of attendees*

O21	Main Library	346
O22	All Branches	0
O23	Bookmobile/Outreach	0
O24	Total (O21 + O22 + O23)	346

Young Adult (age 12 and older) - *number of programs*

O25	Main Library	4
O26	All Branches	0
O27	Bookmobile/Outreach	0
O28	Total (O25 + O26 + O27)	4

Young Adult (age 12 and older) - *number of attendees*

O29	Main Library	15
O30	All Branches	0
O31	Bookmobile/Outreach	0
O32	Total (O29 + O30 + O31)	15

Adult Programs - *number of programs*

O33	Main Library	9
O34	All Branches	0
O35	Bookmobile/Outreach	0
O36	Total (O33 + O34 + O35)	9

Adult Programs - *number of attendees*

O37	Main Library	84
O38	All Branches	0
O39	Bookmobile/Outreach	0
O40	Total (O37 + O38 + O39)	84

Programs Directed at Multiple Age Levels - *number of programs*

O41	Main Library	6
O42	All Branches	0
O43	Bookmobile/Outreach	1
O44	Total (O41 + O42 + O43)	7

Programs Directed at Multiple Age Levels - *number of attendees*

O45	Main Library	58
O46	All Branches	0
O47	Bookmobile/Outreach	894
O48	Total (O45 + O46 + O47)	952

Total Number Of Programs:

O49	Main Library (O1 + O17 + O25 + O33 + O41)	39
O50	All Branches (O2 + O18 + O26 + O34 + O42)	0
O51	Bookmobile/Outreach (O3 + O19 + O27 + O35 + O43)	1
O52	Total (O4 + O20 + O28 + O36 + O44)	40

Number of Live In-Person Program Sessions (Onsite and Offsite)

The number of live in-person program sessions (#O55) must be equal to the Total Number of Programs that was calculated above, in item #O52

O53	Number of Live In-Person Onsite Program Sessions	40
O54	Number of Live In-Person Offsite Program Sessions	0
O55	Total Live In-Person Program Sessions (O53 + O54)	40

Total Program Attendance:

O56	Main Library (O5 + O21 + O29 + O37 + O45)	840
O57	All Branches (O6 + O22 + O30 + O38 + O46)	0
O58	Bookmobile/Outreach (O7 + O23 + O31 + O39 + O47)	894
O59	Total (O8 + O24 +	

O32 + O40 + O48) 1,734
Live Program Attendance (Onsite and Offsite)

Live Program Attendance (O62) must be equal to the Total Program Attendance that was calculated above, in item #O59.

O60 Live In–Person Onsite Program Attendance 1,734

O61 Live In–Person Offsite Program Attendance

O62 Total Live In–Person Program Attendance (O60 + O61) 1,734

Virtual Programs

O63 Number of Live Virtual Program Sessions 0

O64 Virtual Program Attendance 0

O65 Total Views of Recorded Program Presentations within 7 Days 104

O66 Total Number of Recorded Program Presentations 8

Self-Directed Activities (Passive Programs) (P1 - P8)

A Self–directed Activity is a planned, independent activity available for a definite time period which introduces participating individuals to any of the broad range of library services or activities which directly provide information to participants. Activities differ from programs in that activities are unstructured and depend on the participation of the attendee to create the experience, rather than a structured presentation offered by librarian to a group at a set time.

Examples of these types of passive activities include DIY stations, craft/activity bags, make and take activity kits, and *Do Science at Home STEAM Kits*.

This does not include informal services such as homework help.

Count all activities, whether held on– or off–site, that are sponsored or co–sponsored by the library. Exclude activities sponsored by other groups that

use library facilities.

Self-Directed Activities (Passive Programs), Children (under age 12)

P1	Number of Programs	9
P2	Number of Participants	1,044

Self-Directed Activities (Passive Programs), Young Adult (ages 12 to 18)

P3	Number of Programs	9
P4	Number of Participants	429

Self-Directed Activities (Passive Programs), Other (all ages)

P5	Number of Programs	9
P6	Number of Participants	432
P7	Total Number of Self-Directed Activities (P1 + P3 + P5)	27
P8	Total Participants in Self-Directed Activities (P2 + P4 + P6)	1,905

Technology (Q1 - Q5)

Q1	Number of Internet Computers Used by General Public	8
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	0
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	7,560
Q4a	Reporting Method for Wireless Sessions	CT - Annual Count
Q5	Website Visits	42,944

Intellectual Freedom Challenges (R1)

R1 Number of Intellectual Freedom Challenges 0

Planning and Evaluation (S1)

S1 Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et

At the beginning of the 2020/21 fiscal year, Grant County Public Library (GCPL) was open in a limited capacity to the public. This capacity included curbside delivery service of all physical library materials to patrons. Materials were checked out to the patron prior to pick-up, and brought out to the three designated parking areas to be delivered to the patron through his or her car window. All returned materials were initially quarantined for four (4) days before returning to circulation. Patrons were also able to access the internet via Wi-Fi coverage that extends to the library parking lot and spread-out, limited-capacity seating at plastic foldout tables with GCPL laptops. Limited patronage began during the late Fall of 2020, was temporarily paused again, and opened once more to limited patronage with mandatory facial masks in January 2021. Programming from July 2020 to May 2021 consisted of pre-assembled activity bags filled with educational and entertainment materials for multiple age groups. The library passed out an average of 120 bags for children and 60 for adults per month. We held an online story time in August, with 39 views. We also held Storytime in the Garden programming in September (38 adults, 26 ages 3-5, and 27 ages 0-2) and October (42 adults, 38 ages 2-5, and 32 ages 0-2). Finally, we hosted a Halloween in the Park that had 302 children ages 0-10 in attendance. In-person programming with registration requirements began again in May 2021. Story times were held outside twice a week. Registrations of 35 people maximum were full for every program. Due to the quarantine happened so soon after the completion of the new

construction, we have had to learn at intervals what parts of the facilities need to be completed, reconfigured, or added to. Seko Electric was contacted to clean up the floor wiring around computer areas, and are helping with planning in adding a light fixture to illuminate a portion of the Adult Non-Fiction section. Architectural Firm REH was contacted to inspect and install acoustic banners in portions between the new and old building. Replacement outdoor furniture was researched for purchase, and will be carried into the next fiscal year. The geothermal system had several issues throughout the year, including a break in the main water pump caused by a shift in the hill.

Board Policies (T1 - T10)

Click on the check box if you have reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	No
T2	Conflict of Interest Policy	No
T3	Ethics Policy	No
T4	Fiscal Responsibility Policy	No
T5	Investment Policy	No
T6	Open Records Policy	No
T7	Procurement Code Policy	No
T8	Sponsorship Policy	No
T9	Trustee Orientation Policy	No
T10	Whistleblower Policy	No

This Report Has Been Completed by: Patrick Goodman

Does your library collect a statistic that

you think other
Kentucky libraries
should collect?
Please add notes for
the survey
administrator - your
reactions to the
annual report, the
report process,
sources of irritation,
what could be
improved, any
feedback that might
help in formulating
next year's report.

I would like to suggest that county libraries
submit a certified 3rd-party audit report as
the official annual review.